

# AGENDA

**Meeting:** Corsham Area Board  
**Place:** Selwyn Hall, Valens Terrace, Box, SN13 8NT  
**Date:** Thursday 12 October 2023  
**Time:** 7.00 pm

---

Including the Parishes of: Box, Corsham, Colerne, Lacock

---

**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6:30pm.**

---

Please direct any enquiries on this Agenda to Max Hirst, direct line 01225718215 or email: [max.hirst@wiltshire.gov.uk](mailto:max.hirst@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

---

## Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook (Chairman)  
Cllr Helen Belcher OBE, Corsham Pickwick (Vice-Chairman)  
Cllr Dr Brian Mathew, Box & Colerne  
Cllr Derek Walters, Corsham Without

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – Ros Griffiths  
Area Board Delivery Officer – Louisa Young  
Democratic Services Officer – Max Hirst

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	7.00pm
<p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 20 July 2023.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 7 - 14</i>)</p> <p>To receive the following chairman's announcements:</p> <ul style="list-style-type: none"> <li>• Wiltshire Local Plan Review</li> <li>• Wiltshire Life Awards 2024</li> <li>• Polling District and Polling Place Review 2023</li> </ul>	
<p>6 <b>Information Items</b> (<i>Pages 15 - 18</i>)</p> <p>To note the following information items:</p> <ul style="list-style-type: none"> <li>• BSW Together</li> <li>• Healthwatch Wiltshire</li> </ul>	
<p>7 <b>Police and Crime Commissioner &amp; Chief Constable</b></p> <p>The Board is pleased to welcome the Police and Crime Commissioner along with the Chief Constable who will give an update on Wiltshire Police.</p>	
<p>8 <b>Partner Updates</b> (<i>Pages 19 - 32</i>)</p> <p>To receive any updates from the following partners:</p> <ul style="list-style-type: none"> <li>(a) Wiltshire Police</li> <li>(b) Wiltshire Fire and Rescue Service</li> <li>(c) Health Services</li> <li>(d) Town and Parish Council Nominated Representatives</li> </ul>	
<p>9 <b>Priority Updates</b></p> <p>To receive updates from the Board on its priorities for 2023/24.</p>	

10 **Corsham Health Centre - Follow Up**

To receive a brief update on Corsham Health Centre.

11 **Rudloe Community Association - Community Asset Transfer Request** *(Pages 33 - 48)*

To receive a presentation of a CAT report from a representative of Rudloe Community Association

12 **Area Board Grants** *(Pages 49 - 54)*

The Board will consider any Area Board Grant applications.

13 **Local Highways and Footways Improvement Group**

To note the minutes and consider recommendations from the most recent Local Highways and Footways Improvement Group (LHFIG) meeting.

14 **Urgent items**

Any items of business which the Chairman agrees to consider as a matter of urgency.

15 **Close**

The next meeting will be held on 11 January 2024.